

A WEBINAR
ON
"ROLE OF CHAKHI KHUNTIA ALIAS CHANDAN HAZOORI
TO THE FRRDOM MOVEMENT-A SUBALTERN STUDIES"

Presented by:

Dr. Pareswar Sahoo

Asst. Prof., P.G. Department of History,
Shailabala Women's Autonomous College, Cuttack.

on

21TH SEPTEMBER 2020



DEPARTMENT OF HISTORY
PATTAMUNDAI COLLEGE

REPORT

A Webinar was organized by Department of History, Pattamundai College, Pattamundai on 21.09.2020 on the Topic "**Role of Chakhi Khuntia alias Chandan Hazoori to the Freedom Movement- A Subaltern Studies**". Dr. Pareswar Sahoo , Asst. Prof., P.G. Dept. of History, Shailabala Women's Autonomous College, Cuttack, was the Resource person for the Webinar. In this Webinar, Dr. Pramod Kumar Samal, Head of the Department, gave a key note of the Topic. Principal Prof. Adhikari Laxminarayan Dash welcomed the guest and participants. Sri Rabindra Kumar Panda, co-covener introduced guest of the webinar. The webinar was ended with a vote of thanks by Sri Ranjan Kumar Behura, another Co-Convener. The webinar was attended by the teachers and students of this College and other Colleges.



Dr. Pramod Kumar Samal
H.O.D. and Convenor



OFFICE OF THE PRINCIPAL

Mobile : 9437376724

PATTAMUNDAI COLLEGE

NAAC ACCREDITED B+ GRADE

PATTAMUNDAI, KENDRAPARA, ODISHA - 754215

Ref No. : 820

Date..... 05/09/2020

To

Dr. Pareswar Sahoo,
Assistant Professor
P.G. Department of History.
Shailabala Women's Autonomous College, Cuttack.

Sub: Invitation to act as a Resource Person.

Sir,

You are requested to act as a resource person in the extramural webinar on "Role of Chakhi Khuntia alias Chandan Hazoori to the Freedom movement : A subaltern studies" organised by the Dept. of History, Pattamundai College, Pattamundai on 21st September 2020 at 10.00 a.m.

Your kind consent in this regard is highly solicited.

[Handwritten Signature]
5-9-20

Principal
Pattamundai College.



Principal Pattamundai College <pattamundaicollege@gmail.com>

Invitation as Resource Person

2 messages

Principal Pattamundai College <pattamundaicollege@gmail.com>
To: pareswar56@gmail.com

Sat, Sep 5, 2020 at 11:41 AM

Principal
Pattamundai College
pattamundaicollege@gmail.com

 Invitation-2.pdf
145K

Pareswar Sahoo <pareswar56@gmail.com>
To: Principal Pattamundai College <pattamundaicollege@gmail.com>

Sun, Sep 6, 2020 at 6:44 AM

Respected sir
i am glad and it's my immense pleasure being invited by you as a Resource person to share my thoughts and ideas for the cause of history and society.my best wishes for the success of the webinar .
Thanking u
Regards
Dr pareswar sahao

On Sat, Sep 5, 2020, 11:41 AM Principal Pattamundai College <pattamundaicollege@gmail.com> wrote:

Principal
Pattamundai College
pattamundaicollege@gmail.com

CURRICULUM VITAE

Dr. Pareswar Sahoo

Asst. Professor

P.G. Department of History

Shailabala women's Autonomous College

Present Address :

Plot No. 408

Keshari Palace

Paikanagar, Baramunda Area

Bhubaneswar, Khordha

Mobile : 09124332701

E-mail : pareswar56@gmail.com

❖ Educational Qualifications :

Exam Passed	Specialization	Board/ University	Year of Passing
M.A. (History)	Medieval	Utkal University	2000
M.Phil (History)	Medieval	Utkal University	2002
Ph.D (History)	Medieval	Utkal University	2017

- ◆ Ph.D on **Cultural Centres of Orissa (3rd Cen. B.C.-16th Cen. A.D.) & Tourism as a Destination.**
- ◆ M.Phil (History) on **Historiography of Vaishnavism in Medieval Orissa**
- ◆ M.A. History (**Specialization Medieval Indian History**)

❖ TEACHING EXPERIENCE :

Sl. No.	Year of Teaching	College / Institution	Subject Taught	Years
1	2 Years 6 months	U.N. Auto.College of Sc& Tech	History and cultural Studies	2005-2008
2	5 years	Bhubaneswar School of Hotel Management & Tourism, BBSR	Tourism Management	2010-2015
3	5 years +	Shailabala Women's Autonomous College, Cuttack	History	2015-till date

❖ **Research Experience :**

I have worked as a Research Scholar in the P.G. Dept. of History, Utkal University, Vani Vihar from 2001 to 2016 on the Cultural History of Orissa like.

- i) **Historiography of Vaishnavism in Medieval Orissa.**
- ii) **Cultural Centres of Orissa (3rd century B.C.–16th century A.D.) and Tourism as a Destination.**

I am able to handle the subject matter effectively by correcting, understanding and analyzing the study materials including data first of all. Then by trying to write articles and presenting them in the learned seminars in order to know the response of the scholars present.

❖ **Administrative Experience**

Five years working as **Principal** in **Bhubaneswar School of Hotel Management and Tourism**, Bhubaneswar, 2010 – 2015.

❖ **As Member of Editorial Board :**

His editorial debuts have stood him well in editing of the books & journals like.

- i) History : One of the Essential Fundamentals of Modern Management
- ii) Incredible Prachi Valley : Its Monuments & Tourism Possibilities
- iii) Niladri
- iv) Odisha History Congress Proceedings
- v) Journal of Odishan History

❖ **As Associate Editor :**

- i. Study of the Decline of the Movement of Resistance against dominance : Mahima Dharma of Past and Present
- ii. Souvenir, Odisha History Congress XXXVIII Session
- iii. Re-exploring Prachi Valley.

❖ **As Editor :**

- i. Utkal Vaivaba
- ii. Sree Jagannatha
- iii. Sree Jagannath Chetana Dipti O' Byapti

- iv. Barabati
- v. History one of the Essential Fundamentals of Modern Management
- vi. Incredible Prachi Valley: Its Monuments and Tourism Possibilities

❖ **As Author :**

Cultural Centres in Odisha and Tourism Management
 Historiography of Vaishnavism in Medieval Odisha

❖ **As co Author:**

Bathudi Jatira Itihas o Sasnkruti (Odia) (In Press)

❖ **As Publisher:**

Published **Sree Jagannatha Quarterly** Four Issues
 Sri Jagannatha Research Institute, V.S.S. Nagar, Bhubaneswar

As Chair Person in International Conference:

Organic Farming and Sustainable Agriculture, 2-3 June, 2017.
 Organized by OUAT, Bhubaneswar, Odisha and SEED, New Delhi.

❖ **As Chair Person in National Conference**

- **Mainstreaming Marginalized Communities in India: Challenges & Interventions.**

Organized by P.G. Department History Acharya Nagarjun University, Ongole, Guntur, Andhra Pradesh-2017

- **National integration: Emerging Trends in Socialization**

Organized by Pithapur Raja's Govt. College, Kakineda, Andhrapradesh- 2016

- **Indian press and socio- cultural and religious transformation in colonial rule of 19th & 20th centuries: A new perspective**

Organized by P.G Department of History Acharya Nagarjuna University, Andhra Pradesh dated 19th 20th September, 2018

- **History and culture of Mayurabhanj through Ages,**

Organized by R.D.S College, Kundabai, Udala Mayurabhanj, Odisha , 4th November 2018

- **Relevance of Gandhism in Google Era**

Organized by Hindol College, Khajuriakata, Dhenkanal, 13th January 2020.

❖ **As Co- Chair Person in national seminar**

Ancient and Medieval Section

Odisha History Congress, XXXVIII Session, P.G. Department of History, Utkal University, Bhubaneswar, 2017.

12th Session of National Seminar

Environment, Economy and Society in Indian Context: Through Ages

Organized by Sri Natanagar Sodha Santhan, Sitamau, Madhya Pradesh, -2017

Medieval Session

Odisha History Congress XXXXth Session held at Narendrapur College, 2019.

14th Jagannatha Pattanaik Memorial seminar 2019

P.G. Department of History Shailabala Women's Autonomous College, Cuttack, 2019

Medieval Session

Odisha History Congress 40th Session, U.N.Auto. College of Science and Technology, Adasapur Cuttack, 2020

❖ **As Resource Person**

- **National Integration: Emerging trends in socialization.**

Organized by Pithapura Raja's Govt. College, Kakinada, Andhra Pradesh-2016.

- **UGC Sponsored National Workshop on**

Challenges and Opportunities in Andhara Pradesh after Bifurcation

Organized by Government Autonomous College, Rajamahendravaram, Andhra Pradesh, 28th March, 2018.

❖ **As Chief Guest**

INTACH, Jajpur Chapter, Jajpur, on the occasion of **World Tourism Day, 27th September 2018**

❖ **As Guest of Honour**

- **National seminar**

Organized by Department of History, TSD College, Ganjam, 2010

- **ICHR National Seminar on**

Tribal Superstitions, Beliefs and Myths in Odisha

Organized by Department of History Sri Jagannath Anchalika Mahavidyalaya, Ganjam, 2017

- **Regional History Congress on Contribution of Jajpur to the Freedom Struggle**

Organized by Dharmasala Mahavidyalaya, 2019

❖ **Talks delivered as Chief Speaker :**

- INTACH, Jajpur Chapter, Jajpur, on the occasion of **World Tourism Day 27th September 2018**
- Arya Kanya Gurukul, Tanarada, Ganjam , on the occasion of **Science Exhibition – 2016** on the topic **Science ,Technology and Environment**
- **Daya Mahostav**, Pipili, Puri – **2006**
- **Annual Seminar** ,Emarti Devi women’s College, Cuttack, On topic **Women’s Emancipation in India, 2020**

❖ **As an Organizer**

- Organized a state level seminar on **Government and state of Odisha: Through Ages** on behalf of **Prof.Jagannath Pattanaik Smruti Sansada ,2020**

❖ **Number of Project working :**

Educational Development in Orissa during the British Rule, State Archives, Bhubaneswar, Odisha.

❖ **List of Seminar Attended & Research Paper presented**

Sl. No.	Name of the Paper	Name of the Place	Seminar	Conference	History Congress	Year
1	Tribal Dances among the Kolahs of Cuttack District	Nagpur, Maharastra	National			2003
2	Buddhist centres in Orissa : An Overview	Mahatma Yotibhafule Rohilakhand University, Bareilly Uttar Pradesh			Indian	2004
3	Sakti centres in Cuttack District : An historical Perspective	Utkal University, Bhubaneswar, Odisha			Odisha	2004
4	Cultural condition of Orissa 1936-1947: As Gleaned from palm leaf Manuscripts	Ravenshaw Univeristy, Bhubaneswar, Odisha	National			2005
5	Coastal Orissa and Tourism Management : A Socio-Economic perspective	U.N. College of Science & Tech. Cuttack, Odisha	National			2005
6	Tribal Festivities in Cuttack District : A Historical Perspective	Hotel Keshari, Bhubaneswar, Odisha	National			2005
7	Buddhist centres in Orissa: A Case Study of Mania Bandha	Berhampur University, Berhampur, Odisha	National			2005
8	Trade Relations of Ancient Kalinga : A Study with other Countries	Hotel Keshari, Bhubaneswar, Odisha	National			2005
9	Social Management among the tribals of Narasinghpur : A Study of Past & Present	U.N. College of Science & Tech. Cuttack, Odisha	National			2005
10	Ramadevi : The new light among the women Freedom Fighters of Modern Odisha	Hotel Keshari, Bhubaneswar, Odisha	National			2006
11	Ramadevi : The new light among the women pioneers of Modern Odisha	Ramadevi (Auto) Women’s College, Bhubaneswar, Odisha	National			2005
12	Kalinga’s Relation with Indonesia : A Historiographical Study	Osmania University, Hyderabad, Andhra Pradesh	National			2005

13	Development of Vaishnavism in Prachi Valley Historiographical Study	S.A. Mahavidyalaya, Balipatana, Khurda, Odisha	National			2006
14	The Writings of Western Scholars on Odishan Vaishnavism : W.W. Hunter, A Stirling, J. Beams & L.S.S.O. Mally	P.G. Dept. of History, Utkal University, Bhubaneswar, Odisha	National			2006
15	Destination Satyavadi	K. N. Women's College, Bhubaneswar, Odisha	National			2006
16	Destination Virajakhetra	Biraja Mahila Mahavidyalaya, Jajpur, Odisha	National			2006
17	Socio-economic change among the tribals past and present : A Case Study of Narasinghpur	V. N. College, Jajpur, Odisha	National			2006
18	Science & Technology in Ancient Odisha	Utkal University, Bhubaneswar, Odisha	National			2006
19	Tourism potential marketing Prachi Valley	U.N. College of Science & Technology Cuttack, Odisha	National			2006
20	A New Lock on Khiching : Tourism Prospective	Meghasan College, Mayurbhanja, Odisha	National			2006
21	Jain Tourism in Odisha	Delhi University, Delhi			Indian	2007
22	Concepts of Gods in Vedic Culture	Farook College, Calicut Kerala			Indian	2007
23	Jai Rajguru : A Subaltern Study	P.N. (Auto) College, Khurda, Odisha			Regional Odisha	2007
24	Kalingas Relation with Indonesia : A Historiological Study	Visva Bharati University, Santiniketan, Calcutta			Indian	2007
25	Buddhist Tourism in Odisha	F.M. (Auto) College, Baleswar, Odisha			Odisha	2007
26	Women under Colonial Rule : A Study on Protest	U.N. College of Science & Technology, Cuttack, Odisha	National			2007
27	Jain centres in Odisha: A Study on Tourism Management	Bhadrak (Auto) College, Bhadrak, Odisha	State level			2007
28	Fakir Mohan Senapati and Odisha as a Separate Province	F.M. (Auto) College, Baleswar, Odisha	National			2007
29	Entrepreneurship in Tourism Sector : A Study of Raghurajpur	P.G. Department of Commerce, Utkal University, Bhubaneswar, Odisha		Oddisha Commerce Association		2007
30	Tourism potential of Bhattarika : It Impact on Odisha's Economy	U.N. College of Science & Technology, Cuttack, Odisha	National			2007
31	Anand Bazar Past and Present : A Study of Management	Utkal University, Bhubaneswar, Odisha	National			2007
32	Veer Surendra Sai and 1857 A Retrospect	K.C.B. College, Ranchi, Jharkhand	National			2007
33	1817 Paik Rebellion : The Forerunner of 1857 Revolt	Jayadev Bhavan, Bhubaneswar, Odisha	National			2007
34	Situating Tribals of Mayurbhanja : In Social Management Setting	U.N.S. Mahavidyalaya, Jajpur, Odisha	National			2007
35	Retrieving Past Buddhist Culture is Odisha, A 20 th Century Study	Kanur University, Kanur, Kerala			Indian	2008
36	Medieval Vaishnavism in Odisha : A Study on Chaitanya Bhagavata	Sitamau, Madhya Pradesh, Sri Natanagar Sidha Sansthan, Malwa	National			2008

37	A new light on Kalinga's Relation with Indonesia circa 1 st century B.C. – 7 th century A.D.	S. B. Women's College, Cuttack, Odisha			Odisha	2008
38	Economic Development : A Reflection on Orissan Tourism	P.G. Dept. of History, Utkal University, Bhubaneswar Odisha	National			2008
39	Evolution of Buddhism in Orissa : A Study on Globalized Approach	A.B. College, Bhadrak, Odisha	National			2008
40	Dynamic of Tourism : A Study on Economic Development	G.S. College, Athagarh, Odisha	National			2008
41	Tourism : It's impact on Odisha's Economy	Red Cross Bhavan, Odisha	State Level			2008
42	Revisiting Buddhism in 2 th century Odisha	V.S.M. College, East Godabari, Andhra Pradesh	National			2008
43	Jagannath Sanskriti : A Vital Aspect of Orissan Culture	Bhubaneswar, Odisha	National			2008
44	Kenduli : A Destination of Cultural Tourism	Mangala Mahavidyalaya, Kakatpur, Odisha	National			2009
45	Contribution of Odisha to the Nationalist Movement : Chakhi Khuntia, A Subaltern Study	B.N.M.A. College, Odisha	State Level			2009
46	20 th century Buddhist site in Odisha : A Study on Tourism Management	V.N. College, Odisha			Odisha	2009
47	From micro to Macro, Study on Ethnic Minority : The Role of Chakra Bisoi	U.N.S. Mahavidyalaya, Odisha			Regional History Congress, Odisha	2010
48	Retrieving Past Sakti centres 20 th century Development and Discoveries	Raipur, Chhatisgarh	National			2010
49	Retrieving Past Sakti centres 20 th century Development and Discoveries	Ispat College, Rourkela, Odisha			Odisha	2010
50	Social Changes Among the Tribals : A Study on Odishan Tourism	Ispat College, Rourkela, Odisha	National			2010
51	The voiceless Adivasis Their Grievances and Agnoies : A Study on Chakra Bisoi and Dora Bisoi	Berhampur University, Odisha	National			2010
52	Sri Jagannath Sanskriti Tourism	Banki Auto College, Odisha	National			2010
53	Role of Chakra Bisoi in The Freedom Movement of Odisha	Delhi University, Delhi			Indian	2010
54	Ramadevi : A Crusader Against Social Evils : Revisited	T.S.D. College, Ganjam, Odisha	National			2010
55	Paryatana Darshana Re Sree Jagannath	Puri, Odisha	National			2010
56	Sree Mandir Matrix of Social Changes : A 20 th century Study	Kolkata, Khidirpur, West Bangal	National			2010
57	Fair and Festivals of Sree Jagannath: Revisited	Rastriay Sanskrit Sansthan, Deemed University, Puri	International			2010
58	Significance of secondary sources of History : A Study on Palmleaves in development of Vaishnavism in Odisha	V.S.M. College, Andhra Pradesh	Workshop			2010

59	Life History of Bela Shoo : A Study on Women Liberation on Mahima Dharma	U.N. College of Science & Technology, Cuttack, Odisha	National			2011
60	Indian Diaspora and Kalingan identity with Reference to Socio cultural development.	Acharya Nagarjuna University, Andhra Pradesh	National			2013
61	Mahima Ashrama in Greater Bhubaneswar : A Study with modern approach	U.N. College of Science & Technology, Odisha	National			2013
62	The Chaitanya Movement : A Study on Social transmission in medieval Orissa	Sree Natanagar Sansthan Sitamau, Madhyapradesh	National			2014
63	Buddhism And Mahima Dharma : A Study on cotemporary approach	M.P. Graduate College, Massoree, Uttarakhand	National			2015
64	Orissa's Trading Activity with Indonesia : A Study of Socioeconomic Approach	Sree Natanagar Sansthan Sitamau, Madhyapradesh	International			2015
65	Cultural Synthesis of the Ganga's : A Study of Sree Jagannath Temple	Sree Natanagar Sansthan Sitamau, Madhyapradesh	International			2016
66	Locating socialization in 19 th century Orissa: Mahima Dharma an Analysis	P.R. Gov. College, Kakinada, Andhrapradhesh	National			2016
67	Bela Sahoo in Mahima Dharma: A Study of Self Asserted, Recognition and Identity	S.B. Women's College, Cuttack, Odisha	International			2016
68	The Rise of Saivism & Saiva Khetras : Revisited	Utkal University, Vani Vihar, Bhubaneswar			OHC	2017
69	Religious Tourism & Socialization : A 20 th Century Study with Reference to Odisha	IITTM, Bhubaneswar, Odisha	International			2017
70	Buddhist Tourism in Orissa & Social Development : A 20 th Century Study	Acharya Nagarjun University, Ongole, Andhra Pradesh	National			2017
71	Mahima Dharma in 19 th Century Orissa : A Study of Socialization	Utkal University, Vani Vihar, Bhubaneswar, Odisha			OHC	2017
72	Cultural trends in Orissa during the time of The Ganges : A retrospect	S.B. Womens Collge, Cuttack, Odisha	National			
73	Socio-cultural conditions of Medieval Odisha: As gleaned from Panchaskha Literature	Sri Natnagar Sodh Sansthan, Malwa, Mandhya Pradesh	International			2016
74	Organic farming as gleaned from the historical sources: A study of The Somavansis & the Ganges of Odisha	OUAT, Bhubaneswar , Odisha	International			2017
75	Social Management of the tribes of Narasinghpur :With reference to Tribal Myth	Sri Jagannath Anchalika Mahavidyalaya, Jagannath Prasad, Ganjam, Odisha	National			2017
76	Balaram Dasa's Laxmi Puran :A Study of social Protest in Medieval Odisha	Sri Nnatanagar Sodha Santhan , Sitamau, Malwa, Madhyapradesh	National			2017
77	Social Movement in 19 th century Odisha: with Reference to Mahimadharm	Sri Jagannath Smruti Sasand, Dhenkanal Women's College				2016

78	Social –cultural Protest movement in Medieval Odisha: As Gleaned from Odia Bhagabata Of Jagannath Dasa	Bhabanipatna Govt. Autonomous College	Odisha History Congress			2018
79	History, Culture and Tourism of Andhrapradesh : A Sketch on Future Possibilities	Government Autonomous College,Rajamahendravaram, Andhra Pradesh	Workshop			2018
80	Socio-Economic relations of Odisha with Indonesia: A Maritime Discourse	Regional Institute of Education, Bhubaneswar	International			2018
81	Dhuli as a tourist Destination	SCS (Auto.)College ,Puri			Regional History Congress	2018
82	Locating social transformation and nationalist History in the press and Journalism of Satyavadi School of Odisha: A 19 th Century Studies	Acharya Nagarjuna University, Ongole, Andhra Pradesh,	National			2018
83	Odishan Freedom movement and Tribal Uprising in western Odisha : Revisited	Govt. Autonomous College ,Rourkela			Regional History Congress	2018
84	History and culture of Mayurabhanja through ages	R.D.S College , Kundabai,Mayurabhanja			Regional History Congress	2018
85	Chilika as a tourist Destination	Balugaon College Balugaon Khordha			Regional History Congress	2018
86	Political Condition of Odisha With reference to Bhauma Dynasty	F.M.Autonomous College Baleswar	State level			2018
87	Role of Chakhi Khuntia alias Chandan Hazoori to the Freedom Movement: A Subaltern Studies	Sree Natanagar Sodha Samsthan , Sita mau, Malwa, Madhya Pradesh	National			2018
88	Tribal festivities in Cuttack district: A Retrospect	TSD College , Ganjam	National			2019
89	Saivism and saiva kshetras in Odisha : Revisited	KMS College ,Narendrapur			Odisha History Congress	2019
90	Gandhian Ideology and educational implications	Rastriya Sansrikt Sansthan	National			2019
91	Narrating Folk tales in the history of Narasinghpur: A Study of Prajamandal Movement	KMS College ,Narendrapur	National			2019
92	Destination Khiching	The Govt. Women's College ,Baripada			Regional Odisha History Congress	2019
93	Social management among the Bhuyan tribe :A Study	Rourkela govt. College, Rourkela			Regional Odisha History Congress	2019
94	Contribution of Bari Ashrama to the freedom movement	Dharmashala Mahavidyalaya			Regional Odisha History Congress	
95	Urbanization and Marketing system in Odisha	M.P.C Auto. College Baripada			Regional Odisha History Congress	2019

96	Gandhiji's Ideas on Vocationalisation of education	Ekamra Degree College, Bhubaneswar	international			2019
97	State policies under the Gajapati in Odisha	S.B.Women' Auto.College, Cuttack	State level			2019
98	Position of women in Post Independent Odisha	S.B.Women' Auto. College, Cuttack	international			2020
99	Relevance of Gandhism in Google Era	Hindol College Khajuriakata			Regional Odisha History Congress	2020
100	Destination Charchika	U.N.Auto College of Sc.&Tec. Adaspur Cuttack			History Congress	2020
101	Social Movement and Socialization in Odisha: With Reference to Mahimadharma	Acharya Nagarjiuna University, Ongole Andhrapradesh	National			2020
102	The Tribal Ethos of Odisha: An Analysis of Santal Tribe	Sri Natanagar Sodha Sansthan, Sitamau, Malwa, Madhyapradesh	National			2020
103	Locating History in Odia Lokasanskriti	P.G.department of Odia Shailabala Women's Autonomous College, Cuttack	National			2020

❖ List of Publications : A Complete List

Sl. No.	Name of the Article	National Journal	International Journal	History Congress Volumes	National Seminar Volumes	Orissa Review	Year
1	Sakti centres in Cuttack District : An historical Perspective			OHC			2004
2	Buddhist centres in Odisha : An Overview			IHC			2004
3	Ramadevi : The new light among the women pioneers of Modern Odisha				NSV		2004
4	Religious Centres in Prachi Valley					Orissa Review	2005
5	Buddhist centres in Odisha: A Case Study of Mania Bandha			OHC			2006
6	Coastal Odisha and Tourism Management: A Socio-Economic perspective				NSV		2006
7	Kalingas Relation with Indonesia (Circa 1 st century B.C. – 7 th century A.D.): A Historiographical Study				NSV		2006
8	Veer Surendra Sai and 1857 A Retrospect				NSV		2006
9	Buddhist Tourism in Odisha			OHC			2006
10	Destination Satyavadi				NSV		2006

11	Social Management among the tribes in past & present : A case study of Narasinghpur				NSV		2006
12	Tourism in Orissa : In Historic Perspective					Orissa Review	2007
13	Tourism potential: Marketing Prachi Valley				NSV		2007
14	1817 Paik Rebellion : The Forerunner of 1857 Revolt				NSV		2007
15	Socio-economic change among the tribals past and present : A Case Study of Narasinghpur				NSV		2007
16	Orissan Vaishnavism : A Study of W.W. Hunter L.S.S.O' Malley, A Stirling				NSV		2007
17	The Role of Satyabadi School in a Freedom Struggle of Orissa					Orissa Review	2007
18	New Look on Khiching: As a Tourism Destination				NSV		2007
19	Bhattarikashines Forever	National Journal					2007
20	Jagannath Sanskruti : A Vital Aspect of Orissan Culture					Orissa Review	2007
21	Tribal Festivities in Cuttack District : A Historical Perspectives					Orissa Review	2008
22	Formation of Orissa as a Separate Province					Orissa Review	2008
23	Sree Kshetra : As a Tourist Destination					Orissa Review	2008
24	Development is Vaishnavism in Prachi Valley Historiographical Analysis	National Journal					2008
25	Tourism potential of Bhattarika : It Impact on Odisha's Economy				NSV		2008
26	Entrepreneurship in Tourism Sector : A Study of Raghurajpur	National Journal					2008
27							
28	Jain Tourism in Orissa			OHC			2008
29	Sakti Centres in Cuttack District : A Study of Management	National Journal					2008

❖ Personal Profile

- ◆ Father's Name : Jugal Kishore Sahoo
- ◆ Mother's Name : Purnabasi Sahoo
- ◆ Present Address : At/Po – Bandhahuda
Via – Narasinghpur
Dist – Cuttack
Pin - 754032
- ◆ Marital Status : married
- ◆ Language Known: Odia, English, Hindi, Sanskrit
- ◆ Nationality : Indian
- ◆ Religion : Hinduism
- ◆ Hobbies : Reading the Newspaper, Writing Articles

Objective: To work for the growth and development of the organization with high degree of devotion, honesty, integrity and sincerity.

❖ Declaration

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place:

Date:

Purnabasi Sahoo
Signature

**ROLE OF CHAKHI KHUNTIA IN THE FREEDOM MOVEMENT;
A SUBALTERN STUDY**

BY

DR. PARESWAR SAHOO

ASST. PROFESSOR

P.G. DEPARTMENT OF HISTORY

SHAILABALA WOMEN'S AUTONOMOUS COLLEGE

INTRODUCTION

- In the historical process number of incidents though small play a great role in the freedom movement.
- In recent times many researches have been developed by the scholars, historians and the social scientists on different dimensions of history like planning history, managerial history, subaltern history and regional history or we call it local history.
- The time has knocked to take care of the neglected areas of freedom movement which bears with a trademark of socio –historic importance .

OBJECTIVES

- To trace out some new dimensions of Chakhi Khuntia's legacies to the freedom movement.
- How odia nationalism has been strengthened by Chakhi Khuntia alias Chandan Hazoori before 19th century nationalism burst out.
- To trace out the topography of the national movement of 1857 where Chakhi Khuntia participated in the side of Laxmi Bai of Jhansi of Madhyapradesh.

SOURCES

- Archival records
- Legends
- Folklores
- Writings of Chakhi Khuntia
- Personal interviews of the descendants of Chakhi Khuntia
- Topography of the region linking to Puri, Bithur, Jhansi, Kanpur, Luckhnow

WHAT IS SUBALTERN HISTORY?

- To quote Spengeler's theory, the German historiographer History Repeats Itself means in the historical process events are occurred in a cyclical way with certain newly ideologies and interpretation.
- In the present time a new emerging trend of subaltern study or theory in social history has been developed as the outcome of Spengler 's theory.
- In the world context the study of the subaltern was started and propounded by Prof. Gramsci
- In India this theory was popularized by Ranjit Guha.
- Subaltern means one who toils from morning to dusk history does not recognize him though his contributions are immense.
- To Ranjit Guha subaltern history means the theoretical and ideological justification is the basic component of the subaltern theory
- Reflection of subaltern history in French Revolution, 1789 Russian Revolution 1917 and in national movement in India.

CHAKHIA KHUNTIA AS A SUBALTERN

- Chakhi Khuntia , who belongs to Puri town of Odisha has contributed a lot for the enrichment of the freedom movement. But for a long time his name was not catalogued in the list of the martyrs.
- In recent times his name has been considered as a freedom fighter in the national movement after a long debate and research.

CONTRIBUTIONS OF CHAKHI KHUNTIA TO THE NATIONAL MOVEMENT

- The contributions of Chakhi Khuntia has been classified under three heads.
- Seva (service to mankind is service to god)
- Partiotism (through bhajanas and Jananas)
- Participation in the Revolt 1857

CHAKHI KHUNTIA AND SEVA

- After the British occupation of Odisha in 1803 the Christian missionaries started to settle at Puri town.
- They began to campaign against the odia identity and Jagannatha sanskruti.
- The Christian missionaries established their office of the Baptist mission near singh dwara the lions gate of sree Mandira.
- Chakhi khuntia become steadfast in his mind against the inhuman activities of the missionaries and British rule.
- He opposed it and killed more than hundreds of missionaries.
- He was engaged in his parental business called Yatri Seva.
- He acted as kathia during the time of historic pahandis of the deities while they were taken to the snana Mandap and during the Car Festival.

WHAT IS YATRI SEVA

- Yatri seva is one of the cardinal notions of Jagannath Sanskruti.
- It means to contact people outside Odisha before the Car festival for bringing them to the sacred land Puri the land of liberation.
- In this seva after the death of his father Chakhi started to visit the places like Lucknow, Bithur, Jhansi, Kanpur contracting to the earlier known families distributing the Mahaprasad
- The Yatri Seva later on developed the concept of cultural tourism..

CHAKHI KHUNTIA AND PATRIOTISM

- Chakhi Khuntia was a man of patriotic nationalist.
- His patriotic nationalism is reflected on his literary debuts like the Bhajanas and Jananas which have made him more popular among the odia masses .
- He has written 14 Jananas out of it 5 no of Jananas are available in Odisha.
- The most famous janan is Chaka nayana ku patita kehi.
- This Janan today is more acclaimed among the Odissi singers and dancers.
- One of the stanza of the Janana is
 - Dhanda mala buha durdasa rahu
 - chandala grasuachhi chaun chaun
 - Bhandare khanda nahi ki manima
 - Ganda kara disunahi manima he
 - handa mo jauchhi phati
 - thanda kara krupa jala brusti kari mo chitta chataka pati he.
 -

CHAKHI KHUNTIA AND HIS PARTICIPATION IN 1857

- In 18th June 1856 Chakhi khuntia left Puri getting a communication from Laxmi Bai the queen of Jhansi when the great revolt was broke out in northern India .
- By 1856 a sense of discontentment had been shown among the Indian rulers.
- It was due to
- Right to Conquest
- The application of Doctrine of Lapse.
- He was known to Laxmibai as a courageous, farsighted , intelligent and well versed in martial art and technique.

PHASE ONE OF CHAKHIS PARTICIPATION

- Acted as a channel of secret communication
- He went to Bithur to meet Nana Saheb, keeping his advice he visited to different British Cantonments in the normal attire as a priest in the temple of Puri.
- During his movement he preached the ideas of swaraj and Swadhharma. Self Rule and patriotism among the Indian sepoys.
- Chakhi also maintained a good contact with the commons by visiting the villages on the way.
- As a result Chakhi became a true and reliable leader of the people during the critical period in the history of India

PHASE TWO OF CHAKHI'S PARTICIPATION IN THE NATIONAL MOVEMENT

- He stationed in the court of Jhansi till his final take over by the British.
- Taking the regular advice of Chandan Hazoori alias Chakhi Khuntia Laxmibai mobilised the troops and deployed them at the right places.
- Motivated by Chakhi , Laxmi Bai moved village to village and by her fiery speeches encouraged the people to save their mother land.
- Truly it continued with more mighty and vigor.
- Laxmi Bai fought to the last with courage and determination and finally got killed on 17th june 1858.
-

AFTER THE BATTLE AND THE FATE OF CHAKHI

- After the battle the British came to know the actual role of Chakhi Khuntia that he was the master mind behind the operation of the revolt.
- The British intent to capture Chakhi
- Chakhi Khuntia dodged them and went to Lucknow and spend near about 7 years in the forest in disguise.
- As per the hindu tradition the wife of Chakhi had become widow.
- He was dead for everybody.
- In the mean time Chakhi wrote a letter to his brother detected by the Magistrate of Poori
- Finally the Raja of Nepal arranged for Chakhi's return to Puri.
- He reachedat Puri on 23 april 1865.
- As an evidence of this event there is a popular folklore
- Naire bahlia chahatila, sindura kajal hualo gori puni chakhia leutila. He passed away on 27 may 1885 at Puri.

CONCLUSION

- In the colonial period the odia subalterns like Chakhi Khuntia alias Chandan Hazoori strengthen the socio cultural life of the people of Odisha by giving the alternative ideology of nationalis against the British by his patriotic Bhajanas and Janans.
- To commemorate 150 years of 1857 , in 2008 the Gajapati of Puri had given the Nandighosha Saman to Chakhi Khuntia the subaltern for his enduring commitment to the destiny of Odisha in Particular and India in general.



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Certificate of Participation



This is to certify that Mr./Ms./Mrs. Dr. Pramod Kumar Samal of Pattamundai College has actively participated in the Webinar on '**ROLE OF CHAKHI KHUNTIA ALIAS CHANDAN HAZOORI TO THE FREEDOM MOVEMENT: A SUBALTERN STUDIES**' organized by Department of History Pattamundai College, Pattamundai, Kendrapara, Odisha.

Date: 21st September 2020, Certificate No-U2VHDS-CE000022

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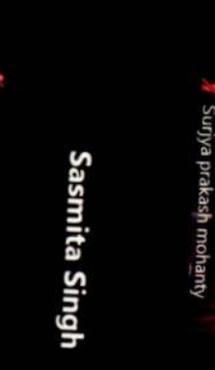
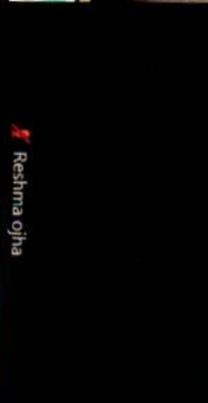
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